

SAGAR SUB-DIVISION.

Notification No. R1. 246 C. 508—38-39, dated 30th November 1938.

It is hereby notified for the information of all those whom it may concern that the Pateli office of Shiralkoppa Village, Udugani Hobli, Shikarpur Taluk, has fallen vacant on account of the death of Baravardar Patel Murigendrappa without issues.

Hakdars, if any, to the said office may prefer their claims before the Ainildar, Shikarpur Taluk, within two years from the date of publication of this notice, failing which the Hak will be forfeited to Government and the office otherwise disposed of. Claims put forward after the expiry of the period of two years will be summarily rejected.

C. RAMACHENDRA RAO,
Assistant Commissioner.

FOREST DEPARTMENT

OFFICE OF THE CHIEF CONSERVATOR OF FORESTS IN MYSORE,
BANGALORE.

Notification No. S2-6-64—38-39, dated 1st—2nd December 1938.

It is hereby notified for the information of the public that under the proviso to Rule 4(b) of the rules for the protection of Game and Fish in Mysore, the area within a radius of five miles round about Janakal Village, Madadakere Hobli, Hosdurga Taluk, Chitaldrug District, is thrown open for a period of three months for free shooting of tigers reported to be causing havoc in the locality.

Notification No. S2-6-64—38-39, dated 1st—2nd December 1938.

It is hereby notified for the information of the public that under the proviso to Rule 4(b) of the rules for the protection of Game and Fish in Mysore, the area within a radius of five miles round about Ghattihosahalli Village, Thalya Hobli, Holalkere Taluk, Chitaldrug District, is thrown open for a period of three months for free shooting of tigers reported to be causing havoc in the locality.

M. MACHAYA,
Chief Conservator of Forests.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE,
BANGALORE.

Notification D. No. 35—T. B. C. of 38-39, dated 28th November 1938.

The following new departmental text-books in music are prescribed as hereunder :—

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| 1. "Ganamrita" by the late Mr. Belakavadi Srinivasa Iyengar. | For candidates for Middle School Examination taking Music as an Optional Subject. |
| 2. "Sangeeta Amrita Sara" by Vynikavina V. Venkatagiriappa. | For the candidates for the S. S. L. C. Examination taking Music as an Optional Subject. |

DEPARTMENT OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Mysore Local Examinations.

Notification D. No. 30-12 of 38-39—L. E. 29 of 37-38;

dated 12th November 1938.

In supersession of all previous Notifications, the following revised rules for Sanskrit Public Examinations, Bangalore, are published for information:

The revised rules will come into effect from the Examinations of 1940 onwards.

1. The Board for Sanskrit Education and Examinations, Bangalore, shall conduct the undermentioned Public Examinations in the month of March every year.

- (1) The Prathama Examination.
- (2) The Kavya Examination.
- (3) The Champu Nataka Examination with any one of the following Optional subjects:—

(a) Sahitya.

(b) Tarka.

(c) Vyakarana.

- (4) The Madhyama Examination with any one of the following Optional subjects:—

(a) Sahitya.

(b) Tarka.

(c) Vyakarana.

- (5) The Uttama Vidwat Examination with any one of the following Optional subjects:—

(a) Sahitya.

(b) Tarka.

(c) Vyakarana.

2. The names of the Text Books to be studied each year, the exact dates and scheme of Examinations shall be published every year.

3. All the Examinations will be held in the Sri Chamara-jendra Sanskrit Collège, Bangalore, commencing from the date to be notified from time to time. The Primary Examination will also be held in the Sanskrit College, Melkote, and the Middle Schools nearest to Sanskrit Patasalas that present candidates for the Examination.

4. All recognised Institutions, Government or Aided, teaching Sanskrit, will be permitted to present candidates for these Examinations subject to the conditions laid down below. Candidates whose applications for admission to the Examinations are countersigned by persons scheduled below with a certificate to show that they have studied the books prescribed under competent guidance and are fit to appear for the Examination may appear for the Examination indicated therein, by private study, provided they satisfy the conditions laid down below and provided also they obtain the previous permission of the President of the Board for Sanskrit Education and Examinations, Bangalore.

Persons who can countersign the application for admission to Sanskrit Examinations	For what Examinations and in what subjects
1. A member of the Board for Sanskrit Education and Examinations, Bangalore. 2. A member of the Board for Sanskrit Studies and Examinations in Mysore, Mysore. 3. The Principal, Maharaja's Sanskrit College, Mysore. 4. The Principal, Sri Chamara-jendra Sanskrit College, Fort, Bangalore City. 5. The Principal, Sanskrit College, Melkote. 6. The Adhyaksha, Sri Chama-rajendra Veda Maha-Pathasala, Chamarajapet, Bangalore City. 7. The Adhyaksha, Sri Uttaradi Mutt Pathasala, Basavan-gudi, Bangalore. 8. The Adhyaksha, Sri Shan-kara Mutt Pathasala, Bangalore. 9. The Adhyaksha, Sanskrit Pathasala, Siddaganga. 10. The Adhyaksha, Sanskrit Pathasala, Belur. 11. The Adhyaksha, Sanskrit Pathasala, Sravanabelagola. 12. The Adhyaksha, Sanskrit Pathasala, Chamarajnagar. 13. The Adhyaksha of any of the recognised Sanskrit Patha-salas in the State.	For all Examinations and all subjects. For all Examinations and all subjects except English and Literature Groups for which they should get their applications for admission to the Examination counter-signed by any one com-ing under 1 to 6. For all subjects for the Primary, Kavya and Champu Nataka Examinations only. For all subjects for the Primary and Kavya Examinations only.

5. Candidates from recognised Institutions are required to put in attendance of not less than 60 per cent of the total number of working days in the School Year. For the purpose of calculation, attendance will be reckoned from the reopening of the Institution about the first week of June up to the end of February of the following year. Such pupils as may be deficient in the required attendance may be recommended for exemption for special reasons, if any, by the Heads of Institutions concerned. Such recommendations should be submitted so as to reach the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore, not later than the 10th February preceding the Examination.

Note.—The President may at his discretion grant exemption from shortage of attendance to a candidate studying in a College or Pathasala recognised by the Department.

6. Candidates who have been studying in any of the recognised Institutions shall be regarded as school candidates and the rest as private candidates. Such candidates as wish to appear for the Examination by private study should produce before the Countersigning Officer a certificate from the Tutor under whom

they have been receiving instruction to the effect that he has coached them in the particular subject or subjects and that they are fit to take the Examination.

7. The Scheme of the Examinations, the duration of the question papers and the marks assigned for each paper are, indicated below.—

Group	Number of question papers	Duration of Paper Hours	Maximum marks
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I. PRATHAMA EXAMINATION.

Sanskrit	I Paper	2	100
	II Paper	2	100

*5 marks are reserved for Spelling and Handwriting in each paper.

II. KAVYA EXAMINATION.

GROUP I.

Sanskrit	I Paper	2	100
	II	2	100
	III	2	100
	IV	2	100

GROUP II.

English	V	2	80
	VI	$\frac{1}{2}$	20
Or			
Purana in lieu of English.	V	2	100

NOTE.—1. In this Examination, the question papers will be in and in Kannada characters. In the case of Kannada Language Translation into Sanskrit the candidate shall use the Devanagari script.

2. Purana may be introduced in lieu of English in all Sanskrit Patasalas in the State where there are no facilities for teaching English as a tentative measure for a period of 3 years from 1940.

III. CHAMPU NATAKA EXAMINATION.

Group I	I Paper	3	100
	II	3	100
	III	2	100
Group II	IV	3	100
	V	3	100
Group III	VI	3	100
Group IV	VII	3	100

IV. MADHYAMA EXAMINATION.

Group I	I Paper—Part I	3	35
	Part II		40
	II	3	75
Group II	III	3	75
	IV	3	75
Group III	V	3	75
Group IV	VI	3	75

NOTE.—1. The VI Paper on General Books shall be set in Sanskrit and the candidate may answer it in Sanskrit or Kannada or English.

2. Oral Examination will be held in all the subjects.

3. The maximum marks for the Oral Examination for each paper shall be 25 and the marks obtained by the candidate in the Oral Examination shall be added on to the marks obtained in the Written part of the respective examinations.

Group	Number of question paper	Duration of Paper Hours	Maximum marks
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V. UTTAMA EXAMINATION.

Group I	I Paper	3	75
	II "	3	75
Group II	III "	3	75
	IV "	3	75
	V "	3	75
Group III	VI "	3	75

NOTE.—1. The VI Paper on General Books shall be set in Sanskrit and the candidate may answer it in Sanskrit or Kannada or English.

2. Oral Examination will be held in all the subjects.

3. The maximum marks for the Oral Examination for each paper shall be 25 and the marks obtained by the candidate in the Oral Examination shall be added on to the marks obtained in Written part of the respective examinations.

8. Every candidate for an Examination shall produce a certificate of having previously passed the qualifying Examination prescribed by the Rules.

9. There will be no fees for admission to any of the Examinations.

10. All applications, whether through Schools or from private candidates directly for admission to the Examinations should reach the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore, *not later than the 1st October* preceding the Examination.

11. All applications for admission to the Examinations shall be addressed to the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore, and sent so as to reach him on or before the due date. Forms of application may be obtained on requisition from the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore. Candidates are advised to send their applications by *registered post* with necessary certificates and credentials.

12. All applicants will be eligible for admission to the Prathama Examination.

13. Candidates shall appear for the Examination in full until they have secured a pass in any one of the Groups after which they may appear for the remaining Group only.

14. Candidates for the Kavya Examination shall have passed the Prathama Examination or been certified to be fit for admission thereto by a competent person as indicated in Para 4 above.

15. Candidates for the Kavya Examination will be exempted from sitting for the papers in the English Group if they have passed the Mysore Middle School Examination, but such candidates should submit their Middle School Examination Pass Certificates with their applications for admission to the Examination.

16. Candidates for admission to the Champu Nataka Examination shall have passed the Bangalore Kavya Examination in full, at least three years prior to their seeking such admission or been certified to be fit for admission to the Examination by a competent person as indicated in Para 4 above.

17. Candidates who have passed the S.S.L.C. or other higher Examination with Sanskrit as second language or as additional subject will be exempted from passing the Kavya Examination for purpose of admission to the Champu Nataka Examination. Such candidates should submit their S. S. L. Certificates with their applications for admission to the Examination.

18. Candidates who have passed the S.S.L.C. or other higher Examination will be exempted from sitting for the papers in the English Group for the Champu Nataka Examination. Such candidates shall also submit their S.S.L. Certificates with their application for admission to the Examination.

19. Candidates who have passed the Champu Nataka Examination may, with the previous approval of the President, Board for Sanskrit Education and Examinations, Bangalore, appear anytime subsequently for that examination with a different optional subject, provided other conditions are satisfied.

20. Candidates seeking admission to the Madhyama Examination shall have passed, at least three years prior to their seeking such admission, the Bangalore Champu Nataka Examination or the Sanskrit Entrance Examination with English, conducted by the Board for the Sanskrit Examinations at Mysore or other equivalent Examinations. Such candidates should have prosecuted their studies during the above period exclusively in such optional branch of study as has been chosen for the Public Examination.

Note.—Exemptions may, however, be granted from the operation of the time limit or qualification for admission to the Examination at the discretion of the Board.

21. Candidates seeking admission to the Uttama Examination shall have passed at least two years prior to their seeking such admission, the Madhyama Examination conducted by the Board for Sanskrit Examinations, Bangalore, or other equivalent Examinations.

Note.—Exemptions may, however, be granted from the operation of the time limit, or qualification for admission to the Examination at the discretion of the Board.

22. The optional subject chosen for the Madhyama Examination shall continue to be the Branch of study for the Uttama Examination; also, *i.e.*, a candidate appearing for the Madhyama Examination in a particular optional subject shall not be allowed to appear for the Uttama Examination with a different Optional subject, until he passes the Uttama Examination with the Optional subject chosen for the Madhyama Examination.

23. Candidates who have passed the Madhyama or the Uttama Examination in a particular branch of study may appear again anytime for the Examination in a different branch of study. Such candidates should obtain the previous approval of the President, Board for Sanskrit Education and Examinations, Bangalore.

24. Oral Examination will be held as a part of the Madhyama and Uttama Examinations at the time to be specified in the time-table each year.

Note.—The Board of Examiners will devote not more than one hour per candidate and examine not less than 5 candidates per day.

25. The candidates shall use at the Madhyama and Uttama Examinations the Devanagari script in answering the question papers. The paper on General Books (VI paper) may be answered in Sanskrit, or English or Kannada.

26. No candidate shall be declared to have passed the Prathama Examination unless he obtains not less than 35 per cent of the total marks in the two papers taken together.

27. No candidate shall be declared to have passed the Kavya Examination unless he obtains not less than 40 per cent of the maximum marks for all the subjects in Group I and not less than 30 per cent of the maximum marks in Group II. Candidates passing the Examination in full (both the Groups) in the same year and obtaining not less than 60 per cent of the total marks in both the Groups shall be declared to have passed the Examination in First Class, and candidates obtaining not less than 60 per cent of the total marks in any Group shall be declared to have obtained distinction in that Group.

28. No candidate shall be declared to have passed the Champu Nataka Examination, unless he obtains not less than 40 per cent of the total marks for all the subjects in Group I and 35 per cent in Group II and 30 per cent in Group III and 40 per cent in Group IV. Candidates passing the Examination in all the Groups in the same year and obtaining not less than 60 per cent of the total marks in all the Groups shall be declared to have passed the Examination in First Class, and candidates obtaining not less than 60 per cent of the total marks in any Group shall be declared to have obtained distinction in that Group.

29. No candidate shall be declared to have passed the Madhyama Examination unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III, and 30 per cent of the marks in Group IV. Candidates passing the Examination in full in the same year and obtaining not less than 60 per cent of the total number of marks will be declared to have passed the Examination in First Class and those that obtain not less than 60 per cent in any Group shall be declared to have obtained distinction in that Group.

30. No candidate shall be declared to have passed the Uttama Examination unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III and 50 per cent of the marks on the total. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the Examination in First Class.

M. SULTAN MOHIYUDDIN,
Offg. Director.

GOVERNMENT HIGH SCHOOL, MALLESWARAM, BANGALORE.

Abstract Notification No. 574—38-39 of 22nd November 1938.

The attention of the students who have passed out of this High School in the year 1937 and have not claimed their University Certificates, is drawn to the Notification No. 426 of 1938-39, dated 26th October 1938, published in the *Mysore Gazette*, Part III-2, page 1852, dated the 3rd November 1938, in pursuance of which the certificate which will remain unclaimed after a period of six months from the 26th October 1938 will be destroyed.

S. SUNDARA,
Headmaster.

BOARD OF SANSKRIT STUDIES AND EXAMINATIONS IN MYSORE, MYSORE.

Notification No. 11, dated 30th November 1938.

It is hereby notified for general information that the Public Examinations in Sanskrit for Pramathi (1939), will be held by the Board in the following branches. The time-table will be notified in due course.

1. Entrance or Pravesa Examination.
2. Vidwat Examination in the following branches :—

(a) Sahitya	(e) Purva Mimamsa
(b) Vyakarana	(f) Dharma Sastra
(c) Navina Nyaya	(g) Jyoutisha
(d) Prachina Nyaya	(h) Vedantas

- (i) Veda Bhashya
(Yajurveda).
- (j) Vedas

Note.—Examination may not be held in any branch, solely for the sake of a single candidate appearing by private study.

S. B. KRISHNAMOORTI,
Secretary.